

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAALNOI SCHOOL OF EXCELLENCE
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	SURANA, MANOHARPUR, JAIPUR-DELHI ROAD, JAIPUR RURAL, RAJASTHAN - 303120
5	PRINCIPAL NAME	Mr. DINESH CHAND SHARMA
6	PRINCIPAL QUALIFICATION	M. Sc. M. Ed.
7	SCHOOL EMAIL ID	thebaalnoischool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9828510257

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1YXaozF0rgE7Rshfn4Ql4wzme-axhVXEX/view?usp=sharing">https://drive.google.com/file/d/1YXaozF0rgE7Rshfn4Ql4wzme-axhVXEX/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1FHksUX-kewjAhkfp1le1vZEJbDSoEyYR/view?usp=sharing">https://drive.google.com/file/d/1FHksUX-kewjAhkfp1le1vZEJbDSoEyYR/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1j0mPoiWbWz3RW70dNkkegJOsvtsbdewq/view?usp=sharing">https://drive.google.com/file/d/1j0mPoiWbWz3RW70dNkkegJOsvtsbdewq/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1B8XBbcjQo-6y3QenvjQYgBJbo-zMaPJE/view?usp=sharing">https://drive.google.com/file/d/1B8XBbcjQo-6y3QenvjQYgBJbo-zMaPJE/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/14yHFvY6DfZQr_USulhVrqlJeE6TFmZV1/view?usp=sharing">https://drive.google.com/file/d/14yHFvY6DfZQr_USulhVrqlJeE6TFmZV1/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1tDOvsXOGyw9fgHL1G7azyYHpSIXA4jBo/view?usp=sharing">https://drive.google.com/file/d/1tDOvsXOGyw9fgHL1G7azyYHpSIXA4jBo/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1qsWLVTAAdSZqSPpfKzF11cvvf1PEqyDaL/view?usp=sharing">https://drive.google.com/file/d/1qsWLVTAAdSZqSPpfKzF11cvvf1PEqyDaL/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1vZY1_QkMTVvZh_BIXRtoD2xL9wBscn82/view?usp=sharing">https://drive.google.com/file/d/1vZY1_QkMTVvZh_BIXRtoD2xL9wBscn82/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/13p1ATwLc-fFjTwfDLPQGkVDIDfvxjzaC/view?usp=sharing">https://drive.google.com/file/d/13p1ATwLc-fFjTwfDLPQGkVDIDfvxjzaC/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1CxlyZYCa4CPDRb460ZFbu0dUVth8M2YQ/view?usp=sharing">https://drive.google.com/file/d/1CxlyZYCa4CPDRb460ZFbu0dUVth8M2YQ/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1m5dbBSAoVDImtOa3A6vfXcbCIAZ6qlhv/view?usp=sharing">https://drive.google.com/file/d/1m5dbBSAoVDImtOa3A6vfXcbCIAZ6qlhv/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1hk4Bh8nXcq7jU3qJjaes1QmfNpdRsSx3/view?usp=sharing">https://drive.google.com/file/d/1hk4Bh8nXcq7jU3qJjaes1QmfNpdRsSx3/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DINESH CHAND SHARMA
2		
	TOTAL NO. OF TEACHERS	13
	PGT	1
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=trrh14yRCaE">https://www.youtube.com/watch?v=trrh14yRCaE</a>

#### F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	Mr. Dinesh Chand Sharma	Principal	M. Sc. Maths , M. Ed.
2	Ms. Sonia Bose Sharma	VP/PGT Soc. Sc.	M. A. Geo., B. Ed.
3	Ms. Tanya Malik	TGT Science	B. Sc. , B. Ed.
4	Ms. Ambika Paliwal	TGT English	B. A. , B. Ed.
5	Ms. Raman Saini	TGT Maths	B. Sc. , B. Ed.
6	Mr. Krishan Kumar Bunkar	TGT Hindi	B. A. , B. Ed.
7	Mr. Ram Singh	TGT Comp.	B. A. , B. Ed.
8	Ms. Rakhi Choudhary	PRT	B. Com., B. Ed.
9	Mr. Guddu	PRT	B. Sc. , B. Ed.
10	Ms. Uma Fartyal	PRT	B. Sc. , B. Ed.
11	Mr. Vishnu Kumar Tiwari	PRT	B. A. , B. Ed.

12	Mr. Rahul Haritwal	PRT	B. A. , B. Ed.
13	Ms. Sanyogita Pareek	PET	M. A. , B. Lib., B. P. Ed.
14	Ms. Lusee Verma	NTT	M. A. Pol Sc., NTT
15	Mr. Siddharth Prajapat	LDC	M. A. Pol Sc.
16			